

# CRIMINAL JUSTICE COMMITTEE MEETING

April 13, 2022, at 7:30 a.m.

4<sup>th</sup> Floor Board Room, 189 E. Court

## Agenda

1. **Call to Order**
  - Roll Call
2. **Public Comment**
3. **Approval of Minutes: March 9, 2022**
4. **Judicial – Chief Judge Thomas Cunnington**
5. **Circuit Clerk’s Office – Sandi Cianci**
  - Monthly Report
6. **State’s Attorney’s Office – Jim Rowe**
  - Grand Jury Report
  - Grand Jury Statistics Report
7. **Public Defender’s Office – Ed Pentuic**
  - Monthly Report
8. **Probation – Tom Latham**
  - Monthly Report
9. **Sheriff/EMA Department – Sheriff Mike Downey**
  - Monthly Report
  - Animal Control Update
  - Declaring Equipment as Surplus – EOC Projectors
  - GrayKey Update
  - Vehicles
10. **Coroner’s Office – Bob Gessner**
  - Monthly Reports
  - Monthly Receipts of Money
  - Morgue Door Replacement
11. **New Business/Old Business**
12. **Adjournment**

**Members:** Roger Hess (Chairman), Craig Long (Vice-Chairman), Steve Liehr, Robert Snipes, Janis Peters, Tinker Parker, Ray Fairfield, Antonio Carrico, Colton Ekhoﬀ, Joe Swanson, Larry Kerkstra, Steve Hunter, Jake Collins, Kenneth Smith, Mike Gowler