

CRIMINAL JUSTICE COMMITTEE MEETING
November 10, 2022, at 7:30 a.m.
4th Floor Board Room, 189 E. Court

Agenda

- 1. Call to Order**
 - Roll Call
- 2. Public Comment**
- 3. Approval of Minutes: October 12, 2022**
- 4. Judicial – Chief Judge Thomas Cunnington**
- 5. Circuit Clerk’s Office – Sandi Cianci**
 - Monthly Report
- 6. State’s Attorney’s Office – Jim Rowe**
 - Grand Jury Report
 - Grand Jury Statistics Report
- 7. Public Defender’s Office – Ed Pentuic**
 - Monthly Report
- 8. Probation – Tom Latham**
 - Monthly Report
- 9. Sheriff/EMA Department – Sheriff Mike Downey**
 - Monthly Report
 - Declaring Equipment as Surplus – Sheriff’s Department
 - Animal Control Update
- 10. Coroner’s Office – Bob Gessner**
 - Monthly Reports
 - Monthly Receipts of Money
- 11. New Business/Old Business**
- 12. Adjournment**

Members: Roger Hess (Chairman), Craig Long (Vice-Chairman), Steve Liehr, Robert Snipes, Janis Peters, Tinker Parker, Ray Fairfield, Antonio Carrico, Colton Ekhoﬀ, Joe Swanson, Larry Kerkstra, Steve Hunter, Kenneth Smith, Mike Gowler