

**CRIMINAL JUSTICE COMMITTEE MEETING**  
**June 15, 2022, at 7:30 a.m.**  
**4<sup>th</sup> Floor Board Room, 189 E. Court**

**Agenda**

- 1. Call to Order**
  - Roll Call
- 2. Public Comment**
- 3. Approval of Minutes: May 11, 2022**
- 4. Judicial – Chief Judge Thomas Cunnington**
- 5. Circuit Clerk’s Office – Sandi Cianci**
  - Monthly Report
  - AIOC – E-file Project
  - RFP – Purchase of a Court Management System
- 6. State’s Attorney’s Office – Jim Rowe**
  - Grand Jury Report
  - Grand Jury Statistics Report
- 7. Public Defender’s Office – Ed Pentuic**
  - Monthly Report
- 8. Probation – Tom Latham**
  - Monthly Report
- 9. Sheriff/EMA Department – Sheriff Mike Downey**
  - Monthly Report
  - Animal Control Update
  - Declaring Vehicles as Surplus – Sheriff’s Department
  - Fuel Impact on Budget
- 10. Coroner’s Office – Bob Gessner**
  - Monthly Reports
  - Monthly Receipts of Money
- 11. New Business/Old Business**
- 12. Adjournment**

**Members:** Roger Hess (Chairman), Craig Long (Vice-Chairman), Steve Liehr, Robert Snipes, Janis Peters, Tinker Parker, Ray Fairfield, Antonio Carrico, Colton Ekhoﬀ, Joe Swanson, Larry Kerkstra, Steve Hunter, Jake Collins, Kenneth Smith, Mike Gowler